

Lakeshore Festival & Events  
P.O. Box 2138  
Chesterton, IN 46304  
219/983-1691 Fax 219/926-2532

Date Recd. \_\_\_\_\_ Time \_\_\_\_\_  
Initials \_\_\_\_\_ Amt. Recd. \_\_\_\_\_  
Cash \_\_\_\_\_ Check \_\_\_\_\_  
# \_\_\_\_\_ Visa/MC \_\_\_\_\_  
No Fee Enclosed \_\_\_\_\_ Photos \_\_\_\_\_  
\_\_\_\_\_  
Stamps/Envelopes \_\_\_\_\_ Insurance \_\_\_\_\_  
-----  
---  
Apprvd \_\_\_\_\_ Date \_\_\_\_\_  
Appr. \_\_\_\_\_  
Booth(s) \_\_\_\_\_  
Booth Fee \_\_\_\_\_ # Of Spaces \_\_\_\_\_  
\_\_\_\_\_

# 26th Annual Indiana Wizard of OZ Festival September 15 - 16, 2007

Porter County Expo Center  
215 E. Division  
Valparaiso IN

## Application for Food Vendor

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE & ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

**Notice ... Please Read this important information about your application!**

Please be sure to include your total booth fee and signed application. It is necessary that you provide us with a photo of your display, a complete menu and certificate of Insurance. Also, please enclose a business size (4" X 9 1/2") self addressed stamped envelope with two .39 stamps with this application for return of your photo and booth confirmation. **Confirmation or photos will not be returned unless a stamped addressed envelope is enclosed.** We cannot accept any applications with out these items. **FAILURE TO SUBMIT ALL REQUIRED INFORMATION AND FULL BOOTH FEE WILL RESULT IN DELAY OF YOUR APPLICATION.** Due to a new state regulation, **ALL TENTS MUST BE FLAME RETARDANT.**

LIST A DETAILED MENU SO WE WON'T PLACE YOU NEXT TO A VENDOR WITH THE SAME ITEMS. YOU CAN SELL ONLY PRE-APPROVED FOOD ITEMS, ANY CHANGES NEED TO BE APPROVED BY THE BOOTH CHAIRPERSON. VENDOR FURNISHES TABLES, CHAIRS, CANOPIES, ETC. ONCE YOU ARE ACCEPTED AND A SPACE ASSIGNED, THERE WILL BE NO CHANGES OR REFUNDS MADE. ALL FOOD ITEMS WILL BE LIMITED.

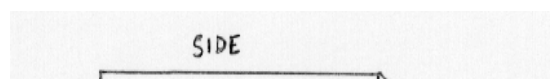
**FOOD TYPE:** \_\_\_\_\_  
\_\_\_\_\_

**SPACE NEEDED:** (Be sure to use the correct line and pricing or your application will be returned). **You must rent the appropriate size space to accommodate your trailer.**

<b>Commercial Vendors:</b>	10' X 10' _____	<b>\$225.00</b>	10'X12' _____	<b>\$275.00</b>	10' X 20' _____	<b>\$450.00</b>
<b>Nonprofits:</b>	10 X 10' _____	<b>\$125.00</b>	10'X12' _____	<b>\$150.00</b>	10' X 20' _____	<b>\$225.00</b>

-- TURN OVER --

In order for your application to be processed, we need the following information.



Is your food booth a tent \_\_\_\_\_ or trailer \_\_\_\_\_ ?

If your food booth is a trailer, is it a side or end serve?

Please circle which side/sides you will be serving from.

What are the total dimensions of your trailer, **including the hitch and your awnings open, if you utilize?**

\_\_\_\_\_ Total Width \_\_\_\_\_ Total Length

**ELECTRICITY: additional \$30.00 fee per hook up covers both days.**

Amps \_\_\_\_\_, 110 \_\_\_\_\_, 220 \_\_\_\_\_ \$ \_\_\_\_\_

REMEMBER TO BRING SUFFICIENT ELECTRICAL CORDS.

All electrical cords must have grounds and properly sized for your specific load requirements. Ungrounded or undersized cords will not be allowed.

**WATER HOOK UP: additional \$10.00 fee covers both days. \$ \_\_\_\_\_**

REMEMBER TO BRING SUFFICIENT WATER HOSES

**ADDITIONAL ELECTRICITY FOR SUPPLY TRAILER: \$ \_\_\_\_\_**

**additional \$50.00 fee covers both days**

Only 12 spaces available - first come-first served

We accept Visa/MasterCard (See below)

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

Visa/ Mastercard# \_\_\_\_\_ Expiration Date \_\_\_\_\_

CVV2 CODE # \_\_\_\_\_ Zip code card is under \_\_\_\_\_

**For security reasons, where will you be staying overnight? \_\_\_\_\_**

We will give this information to the local police so they can reach you in case of an emergency. (Name of campground, local motel, friends or cell phone number, etc.)

**Because of the family nature of the Wizard of Oz Festival, absolutely no alcohol beverages or illegal substances are permitted in vendor's booths or on the festival grounds. Violators will be asked to leave immediately and will not be allowed back to future festivals**

**MAKE ALL CHECKS PAYABLE AND MAIL TO:**

**LAKESHORE FESTIVAL & EVENTS**

**P.O. Box 2138**

**Chesterton, IN 46304**

**(219) 983-1691 fax (219) 926-2532**

**Booth fees enclosed? Did you add in electricity and water fees? Did you sign and date the liability statement? Is a copy of your complete menu enclosed? Did you give total dimensions of trailer? Did you circle serving side? Did you keep the information sheet and rules for your records? Did you enclose a self addressed stamped envelope with this application? Did you need additional electricity for a supply trailer?**

I give my permission for the Lakeshore Festival & Events to share my vendor information with other festival organizers.

Yes \_\_\_\_\_ No \_\_\_\_\_

Those making application must read the following Liability Statement and understand all rules and regulation on the information sheet and sign below that you have done so.

**LIABILITY STATEMENT:**

IN CONSIDERATION FOR BEING ALLOWED TO BE AN EXHIBITOR AND BEING FULLY ADVISED OF THE PREMISES I AGREE TO HOLD HARMLESS PORTER COUNTY & PORTER COUNTY EXPO CENTER, ITS BOARDS, DEPARTMENTS, AND EMPLOYEES AND LAKESHORE FESTIVAL & EVENTS. ITS DIRECTORS, EMPLOYEES, AND MEMBERS FROM ANY RESPONSIBILITY WHAT-SO-EVER FOR LOSS OR DAMAGE TO ANY OF MY PERSONAL PROPERTY REGARDLESS HOW THE DAMAGE OCCURRED. I ALSO AGREE TO HOLD HARMLESS AND INDEMINIFY THE AFOREMENTIONED ENTITIES FROM A PERSONAL INJURY THAT I OR PEOPLE ASSISTING ME IN MY EXHIBIT MIGHT INCUR OR THAT MIGHT BE CAUSE TO OTHERS BY VIRTUE OF MY EXHIBIT. I FULLY UNDERSTAND THAT THERE IS NO INSURANCE COVERAGE BEING PROVIDED BY PORTER COUNTY, PORTER COUNTY EXPO CENTER OR LAKESHORE FESTIVAL & EVENTS FOR MY EXHIBIT. I ACKNOWLEDGE AND REPRESENT THAT I HAVE ALL REQUIRED INSURANCE TO PROTECT MY PERSONAL PROPERTY AND TO PROVIDE LIABILITY FOR PERSONAL INJURY OR DAMAGE TO PROPERTY THAT MIGHT BE SUSTAINED BY MYSELF OR ANYONE ELSE AS A RESULT OF THE EXHIBITS AT THE THIS EVENT.

Signature of Exhibitor-Please sign clearly

Please Print Name

Date